

## Message Text

LIMITED OFFICIAL USE

PAGE 01 PEKING 01609 220442Z

15

ACTION H-03

INFO OCT-01 EA-06 ISO-00 SS-07 NSC-06 AID-01 /024 W

----- 025386

R 220400Z AUG 75

FM USLO PEKING

TO SECSTATE WASHDC 4294

INFO CINCPAC

HT 8TH AF/ANDERSON AFB GUAM

602MUUS/ELMENDORF AFB

JCS/J5

89MAWG ANDREWS AFB

60MAWG TRAVIS AFB CA

DOD/ISA

LIMITED OFFICIAL USE PEKING 1609

E.O.11652: GDS

TAGS: OVIP (ANDERSON)

SUBJECT: CODEL ANDERSON - BYRD SCHEDULE

1. CODEL ANDERSON/BYRD BEGAN THEIR OFFICIAL PROGRAM IN PEKING EVENING AUGUST 20 WITH BANQUET HOSTED BY THE CHINA PEOPLE'S INSTITUTE FOR FOREIGN AFFAIRS (CPIFA). AFTER A DAY OF SIGHT-SEEING, THE DELEGATION MET WITH FOREIGN MINISTER CHIAO KUAN-HUA ON AUGUST 21 (SEPTTEL).

2. THE CHINESE HAVE NOT YET INDICATED WHETHER THE DELEGATION WILL MEET WITH ANY OTHER PRC LEADERS. THE PROGRAM FOR AUGUST 22 NOW INCLUDES A VISIT TO THE GREAT WALL AND THE SUMMER PALACE AND A PRESS RECEPTION HOSTED BY MR. BUSH, A VISIT TO A COMMUNE OUTSIDE OF PEKING AND A RETURN BANQUET FOR CPIFA MEMBERS ARE PLANNED FOR SATURDAY, AUGUST 23.

3. THE DELEGATION IS SCHEDULED TO VISIT SIAN (AUGUST 24), KUNMING (AUGUST 25), KWEILIN (AUGUST 26), AND SHANGHAI (AUGUST 28), DEPARTING CHINA FROM SHANGHAI AT 6:00 PM AUGUST 29.

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PAGE 02 PEKING 01609 220442Z

BUSH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** CunninFX  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** CunninFX  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 10 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <10 JUL 2003 by ShawDG>; APPROVED <13 NOV 2003 by CunninFX>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
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**TAGS:** OVIP, OREP, CH, (ANDERSON, JOHN B)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006